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GREG BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

MICHAEL R. STYLER
Executive Director

KENT L. JONES
State Engineer/Division Director

February 22, 2011

NOTICE TO THE ASHLEY CREEK DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

The meeting will be held at 2:30 pm on Tuesday, March 8, 2011

The meeting will be held at: **State & County Building**
South Conference Room
147 East Main St.
Vernal, UT

The meeting agenda will include the following items:

1. Hearing the 2010 Minutes
2. Hearing the 2010 Commissioner's Report
3. Recommending a Water Commissioner for the next term
4. Report from the Division of Water Rights
5. Hearing the 2010 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,

Lee H. Sim, P.E.
Assistant State Engineer for Field Services

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UTAH DNR WATER RIGHTS