



JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

**State of Utah**  
DEPARTMENT OF NATURAL RESOURCES  
Division of Water Rights

MICHAEL R. STYLER  
*Executive Director*

KENT L. JONES  
*State Engineer/Division Director*

March 5, 2009

**NOTICE TO THE ASHLEY CREEK DISTRIBUTION SYSTEM WATER USERS**

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

**The meeting will be held at 11:00am on Thursday, March 19, 2009**

**The meeting will be held at:**           **State & County Building**  
  **Courtroom**  
  **152 East 100 North**  
  **Vernal, UT**

The meeting agenda will include the following items:

1. Hearing the 2008 Minutes
2. Hearing the 2008 Commissioner's Report
3. Reviewing any concerns or comments related to the commissioner's work for 2008
4. Report from the Division of Water Rights
5. Hearing the 2008 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,

Lee H. Sim, P.E.

Assistant State Engineer for Field Services



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The Ashley Creek committee meeting will be held at 10:00 am on Thursday March 19, 2009 at the same location as the annual meeting.

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