



GARY R. HERBERT
Governor

GREG BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Rights

KENT L. JONES
State Engineer/Division Director

November 12, 2009

Larris Hunting
Commissioner, Ashley Creek
2906 East 2500 South
Vernal, UT 84078

re: Ashley Creek Distribution System Meeting for 2010

Dear Larris,

Enclosed is a copy of our proposed schedule for the 2010 annual distribution meetings.

We would like to hold the committee meeting for your distribution system Thursday, March 11, 2010, at 10:00 am and the meeting with the water users on Thursday, March 11, 2010, at 11:00 am. We hope that by scheduling the meetings this far in advance we will be able to avoid any conflict with your schedule.

If you have any questions or if there is a serious conflict with the proposed schedule for your meetings, please contact me and we will see what we can work out. I can be contacted by phone at (801)538-7380 or by e-mail at LeeSim@utah.gov. Our meeting schedule will be finalized and we will start making meeting place arrangements towards the middle of December, so I need to know as soon as possible if there is a problem with your scheduled meeting date and time.

Thanks for your help.

Sincerely,

Lee H. Sim, P.E.
Assistant State Engineer for Distribution

cc: Regional Engineer

