



GARY R. HERBERT  
Governor  
GREG BELL  
Lieutenant Governor

State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
Division of Water Rights

MICHAEL R. STYLER      KENT L. JONES  
Executive Director      State Engineer/Division Director

February 8, 2011

**NOTICE TO THE BLUE MOUNTAIN DISTRIBUTION SYSTEM WATER USERS**

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

**The meeting will be held at 7:00 pm on Tuesday, February 22, 2011**

**The meeting will be held at:      San Juan County Administrator  
Commissioner Chambers  
117 South Main  
Monticello, UT**

The meeting agenda will include the following items:

1. Hearing the 2010 Minutes
2. Hearing the 2010 Commissioner's Report
3. Recommending a Water Commissioner for the next term
4. Report from the Division of Water Rights
5. Hearing the 2010 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

*See mailing list page  
Don Barton is  
deceased. we need  
some kind of plan for up-  
dating mailings  
lists.*

Sincerely,

Lee H. Sim, P.E.  
Assistant State Engineer for Field Services

*TAKE DON BARTON  
OFF MAILING  
LIST*

