



GARY R. HERBERT
Governor
GREG BELL
Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

MICHAEL R. STYLER KENT L. JONES
Executive Director *State Engineer/Division Director*

February 9, 2010

NOTICE TO THE BLUE MOUNTAIN DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

The meeting will be held at 7:00pm on Tuesday, February 23, 2010

**The meeting will be held at: San Juan County Courthouse
Co. Comm. Chambers
117 South Main
Monticello, UT**

The meeting agenda will include the following items:

1. Hearing the 2009 Minutes
2. Hearing the 2009 Commissioner's Report
3. Reviewing any concerns or comments related to the commissioner's work for 2009
4. Report from the Division of Water Rights
5. Hearing the 2009 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,

Lee H. Sim, P.E.

Assistant State Engineer for Field Services

