



JON M. HUNTSMAN, JR.
Governor
GARY R. HERBERT
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

MICHAEL R. STYLER
Executive Director

JERRY D. OLDS
State Engineer/Division Director

March 6, 2007

NOTICE TO BLUE MOUNTAIN RIVER DISTRIBUTION SYSTEM WATER USERS:

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended, a meeting of the water users with representative of the State Engineer will be held to organize the Distribution System for the coming water distribution season.

The meeting will be held at 7:00 p.m. on Tuesday, March 20, 2007.

The meetings will be held at: **San Juan County Courthouse**
 County Commissioner Chambers
 117 South Main
 Monticello, UT

The meeting agenda will include the following items:

1. Hearing the 2006 Minutes.
2. Hearing the 2006 Commissioner's Report.
3. Reviewing any concerns or comments related to the commissioner's work for 2006.
4. Hearing the 2006 Financial Report.
5. Reviewing delinquent assessment accounts.
6. Preparing a budget of salaries and other necessary expenses.
7. Setting the distribution system assessment.
8. Selecting new distribution system chairman and committee members if necessary.
9. Other Business

Sincerely,

Lee H. Sim, P.E.
Asst State Engineer for
Jerry D. Olds, P.E.
State Engineer

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