FORM NO. 201 5 M

# STATE OF UTAH
## OFFICE OF STATE ENGINEER

Daily Discharge in Second Feet of Deep Creek Dist. (Mosby Irs.)

at Julius Park weir for May 1 - Oct 31 2006

| Day | May | June | July | aug | Sept | Oct. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 25 | 0 | 13 | 6 | 6 | | | | | | |
| 2 | 0 | 25 | 0 | 13 | 6 | 6 | | | | | | |
| 3 | 4 | 25 | 0 | 13 | 6 | 6 | | | | | | |
| 4 | 6 | 25 | 0 | 12 | 6 | 6 | | | | | | |
| 5 | 10 | 24 | 14 | 12 | 6 | 6 | | | | | | |
| 6 | 12 | 24 | 15 | 12 | 6 | 6 | | | | | | |
| 7 | 14 | 24 | 15 | 12 | 6 | 6 | | | | | | |
| 8 | 16 | 24 | 15 | 12 | 6 | 6 | | | | | | |
| 9 | 19 | 23 | 15 | 0 | 6 | 6 | | | | | | |
| 10 | 20 | 23 | 14 | 0 | 6 | 6 | | | | | | |
| 11 | 21 | 23 | 14 | 0 | 6 | 6 | | | | | | |
| 12 | 22 | 23 | 14 | 0 | 6 | 6 | | | | | | |
| 13 | 23 | 22 | 14 | 0 | 6 | 6 | | | | | | |
| 14 | 23 | 22 | 14 | 0 | 6 | 6 | | | | | | |
| 15 | 24 | 22 | 14 | 0 | 6 | 6 | | | | | | |
| 16 | 24 | 22 | 13 | 0 | 6 | 0 | | | | | | |
| 17 | 24 | 21 | 13 | 0 | 6 | | | | | | | |
| 18 | 24 | 21 | 13 | 0 | 6 | | | | | | | |
| 19 | 25 | 21 | 0 | 0 | 6 | | | | | | | |
| 20 | 25 | 21 | 0 | 0 | 6 | | | | | | | |
| 21 | 26 | 21 | 0 | 13 | 6 | | | | | | | |
| 22 | 26 | 20 | 0 | 13 | 6 | | | | | | | |
| 23 | 26 | 20 | 0 | 13 | 6 | | | | | | | |
| 24 | 26 | 20 | 0 | 13 | 6 | | | | | | | |
| 25 | 26 | 19 | 0 | 13 | 6 | | | | | | | |
| 26 | 26 | 19 | 0 | 13 | 6 | | | | | | | |
| 27 | 26 | 19 | 0 | 13 | 6 | | | | | | | |
| 28 | 25 | 0 | 0 | 12 | 6 | | | | | | | |
| 29 | 25 | 0 | 14 | 12 | 6 | | | | | | | |
| 30 | 25 | 0 | 14 | 6 | 6 | 0 | | | | | | |
| 31 | | | 14 | 6 | | | | | | | | |
| Mean Sec. Ft. | 593 | 598 | 289 | 214 | 180 | 90 | | | | | | |
| Total Ac. Ft. | 1186 | 1196 | 478 | 428 | 360 | 180 | | | | | | 3828 |

TOTAL FOR _____ ACRE FEET