



THE STATE OF UTAH  
OFFICE OF STATE ENGINEER  
SALT LAKE CITY

HUBERT C. LAMBERT  
STATE ENGINEER

May 2, 1967

TO WATER USERS OF THE LOWER SAN PITCH RIVER SYSTEM:

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated 1953, a meeting of the water users of the Lower San Pitch River System and representatives of the State Engineer's office will be held Friday, May 19, 1967 at 11:00 a.m. in the Sanpete County Courthouse, Manti, Utah, for the purpose of:

1. Discussing problems of water distribution on the Lower San Pitch River.
2. Appointing a water commissioner to distribute the waters of this area.
3. Discussing the financial obligations necessary in the appointment of a water commissioner.

We hope that the water users or their representatives will be able to attend that they will be properly represented.

Yours very truly,

Hubert C. Lambert  
STATE ENGINEER

DCN/wh

Copies to: Mr. Earl Staker  
Area Engineer