



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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FILE FOLDER

NOTICE TO LOWER SAN PITCH RIVER DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Tuesday, January 23, 2001, at 1:30 p.m., at:**

San Pete County Court House
Commissisoners Chambers
160 North Main
Manti, UT

The agenda will include the following outline:

1. Hearing the 2000 Minutes.
2. Hearing the 2000 Financial Report.
3. Hearing the 2000 Water Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Water Commissioner for 2001-2004
LOWELL ANDERSON
6. Reviewing System's Directors and transacting such other business as may properly come before the meeting.
NO CHANGE

Sincerely,

Robert L. Morgan, P.E.
State Engineer

SEE CHANGE OF OWNERSHIP
ON ACCOUNT 1A.

RLM:LHS:kcp