



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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Governor

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FILE FOLDER

NOTICE TO LOWER SAN PITCH RIVER DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Tuesday, January 18, 2000, at 1:30 p.m., at:**

San Pete County Court House
EOC (Downstairs)
160 North Main
Manti, UT

The agenda will include the following outline:

1. Hearing the 1999 Minutes.
2. Hearing the 1999 Financial Report.
3. Hearing the 1999 Water Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Water Commissioner for 2000.
6. *NO CHANGES.*
Reviewing System's Directors and transacting such other business as may properly come before the meeting.

See changes on Meeting list
Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:kcp