



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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January 5, 1997

FILE FOLDER

NOTICE TO LOWER SAN PITCH RIVER DISTRIBUTION SYSTEM WATER USERS

Notice is hereby give that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Wednesday, January 14, 1998, at 1:30 p.m., at:**

San Pete County Court House
Jury Room
160 North Main
Manti, UT

The agenda will include the following outline:

1. Hearing the 1997 Minutes.
2. Hearing the 1997 Financial Report.
3. Hearing the 1997 Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Commissioner for 1998.
LOWELL ANDERSON
6. Reviewing System's Directors and transacting such other business as may properly come before the meeting.
NO CHANGE

Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:kcp