



State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF WATER RIGHTS

March 8, 1996

Michael O. Leavitt  
Governor  
Ted Stewart  
Executive Director  
Robert L. Morgan  
State Engineer

1636 West North Temple, Suite 220  
Salt Lake City, UT 84116-3156  
801-538-7240  
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Mr. Shaun Pearson  
542 S 400 W  
Minersville, UT 84752

Dear Shaun:

This letter is to remind you of our committee meeting which is set for **March 15, 1996 from 2:00 P.M. to 5:00 P.M.** at the Station Motel Restaurant located at:

**THE STATION MOTEL  
485 S 100 W  
Milford, Ut 84751**

Two demonstrations of three different types of meters will be presented at this meeting. A representative from Western Engineering will show us his meters (Flow Research Impeller meter and a Venturi Shunt meter) **at 2:00 P.M.** Then a representative from Control Equipment will show us the McCrometer meter **at 3:00 P. M.**

Sincerely,

A handwritten signature in cursive script that reads "Lee H. Sim".

Lee H. Sim, P.E.  
Assistant State Engineer  
For Distribution and Adjudication

LHS:ga

cc: Kerry Carpenter

