



State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF WATER RIGHTS

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March 8, 1996

Mr. Gary Sullivan  
PO 737  
Milford, UT 84751

Dear Gary:

This letter is to remind you of our committee meeting which is set for **March 15, 1996** from **2:00 P.M. to 5:00 P.M.** at the Station Motel Restaurant located at:

**THE STATION MOTEL**  
**485 S 100 W**  
**Milford, Ut 84751**

Two demonstrations of three different types of meters will be presented at this meeting. A representative from Western Engineering will show us his meters (Flow Research Impeller meter and a Venturi Shunt meter) at **2:00 P.M.** Then a representative from Control Equipment will show us the McCrometer meter at **3:00 P. M.**

Sincerely,

A handwritten signature in black ink, appearing to read 'Lee H. Sim'.

Lee H. Sim, P.E.  
Assistant State Engineer  
For Distribution and Adjudication

LHS:ga

cc: Kerry Carpenter

