



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

March 8, 1996

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
State Engineer

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Salt Lake City, UT 84116-3156
801-538-7240
801-538-7467 (Fax)

Mr. Larry Maycock
PO 98
Minersville, UT 84752

Dear Larry:

This letter is to remind you of our committee meeting which is set for **March 15, 1996** from **2:00 P.M. to 5:00 P.M.** at the Station Motel Restaurant located at:

THE STATION MOTEL
485 S 100 W
Milford, Ut 84751

Two demonstrations of three different types of meters will be presented at this meeting. A representative from Western Engineering will show us his meters (Flow Research Impeller meter and a Venturi Shunt meter) at **2:00 P.M.** Then a representative from Control Equipment will show us the McCrometer meter at **3:00 P. M.**

Sincerely,

A handwritten signature in cursive script that reads "Lee H. Sim".

Lee H. Sim, P.E.
Assistant State Engineer
For Distribution and Adjudication

LHS:ga

cc: Kerry Carpenter

