



JON M. HUNTSMAN, JR.
Governor
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Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

MICHAEL R. STYLER JERRY D. OLDS
Executive Director *State Engineer/Division Director*

January 21, 2009

NOTICE TO THE SAN PITCH DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

The meeting will be held at 9:00am on Wednesday, February 4, 2009

**The meeting will be held at: Moroni City Hall
Meeting Room
80 South 200 West
Moroni, UT**

The meeting agenda will include the following items:

1. Hearing the 2008 Minutes
2. Hearing the 2008 Commissioner's Report
3. Recommending a Water Commissioner for the next term
4. Report from the Division of Water Rights
5. Hearing the 2008 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,

Lee H. Sim, P.E.

Assistant State Engineer for Field Services

