



JON M. HUNTSMAN, JR.  
*Governor*  
GARY R. HERBERT  
*Lieutenant Governor*

State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
Division of Water Rights

MICHAEL R. STYLER      JERRY D. OLDS  
*Executive Director*      *State Engineer/Division Director*

January 23, 2008

**NOTICE TO THE SAN PITCH AND LOWER SAN PITCH DISTRIBUTION SYSTEMS  
WATER USERS**

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

**The meeting will be held at 10:00am on Wednesday, February 6, 2008**

**The meeting will be held at:              Sanpete County Courthouse  
East Courtroom  
160 North Main  
Manti, UT**

The meeting agenda will include the following items:

1. Hearing the 2007 Minutes
2. Hearing the 2007 Commissioner's Report
3. Recommending the appointment of the water commissioner
4. Report from the Division of Water Rights
5. Hearing the 2007 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,

Lee M. Sim, P.E.

Assistant State Engineer for Field Services

