



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
State Engineer

1594 West North Temple, Suite 220
Box 146300
Salt Lake City, Utah 84114-6300
801-538-7240
801-538-7467 (Fax)

January 5, 1997

RECEIVED

JAN 21 1998

WATER RIGHTS
SALT LAKE

WEST POINT IRRIGATION CO
RALPH WASHBURN
188 N 100 W NO 29
MT PLEASANT UT 84647

NOTICE TO SAN PITCH RIVER DISTRIBUTION SYSTEM WATER USERS

Notice is hereby give that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Wednesday, January 14, 1998, at 10:00 a.m., at:**

Moroni City Hall
Blue Room
36 North Center
Moroni, UT

The agenda will include the following outline:

1. Hearing the 1997 Minutes.
2. Hearing the 1997 Financial Report.
3. Hearing the 1997 Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Commissioner for 1998.
6. Reviewing System's Directors and transacting such other business as may properly come before the meeting.

Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:kcp



West Point Dring. Co.
Rayb W. Cochran Sect.
188 N 100 W #29
Mt. Pleasant, ut. 84647

ATTN: Robert Longman
State Engineer

State of Utah Natural Resources
Water Rights Division
Box 146300
Salt Lake City, Utah 84114-6300

