



GARY R. HERBERT
Governor
GREG BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

MICHAEL R. STYLER
Executive Director

KENT L. JONES
State Engineer/Division Director

March 16, 2010

Annabella Land & Cattle Co.
50 Mustang Lane
Annabella, Utah 84711

WF Ranch
PO BOX 189
Aurora, Utah 84620

King Ranches
PO BOX 724
Richfield, Utah 84701

Re: Account 102085 Billing Contact

Dear Water Users:

It appears that you are the joint owners of water right 61-2164 on Daniel's Canyon Creek, which is a part of the Sevier River Distribution System. The water right 61-2164 is assessed annually. Attached to this letter is a current assessment notice showing the amount of the 2009 assessment and the account balance of \$171.12 credit.

Direction from the joint owners regarding the appropriate billing contact and address for this account is respectfully requested.

Regards,

Sue Odekirk
Sevier River Distribution Engineer



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2010 WATER DISTRIBUTION ASSESSMENT NOTICE

ANNABELLA LAND & CATTLE; KING RANCHES; WF RANCH
, UT

SEVIER RIVER Distribution System

Account No: 102085

Transaction Date	Description	Debits	Credits
	Previous Balance	140.25	
03/19/2009	Assessment	131.01	
08/04/2009	Delinquent Penalty	27.13	
11/04/2009	Payment - THANK YOU		298.39
11/30/2009	Payment - THANK YOU		298.39
03/15/2010	Assessment	127.27	
	Current Credit Amount (No Payment Due)		171.12

Retain this section for your records. Direct questions to (801) 538-7415.