



State of Utah

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Norman H. Bangertter
Governor
Dee C. Hansen
Executive Director
Robert L. Morgan
State Engineer

Southern Area
130 North Main Street
P.O. Box 563
Richfield, Utah 84701-0563
801-896-4429

RECEIVED

JUN 22 1992

WATER RIGHTS
SALT LAKE

MEMORANDUM

TO: Lee Sim
FROM: Kirk Forbush
RE: Assessment on Water Right 61-2163
DATE: June 17, 1992

After review of the distribution of Water Right Number 61-2163 with Richard A. Fillmore (water master), the following is a summary of the water users using this right and the amount associated with each user. Title update is being pursued by some of the users.

<u>ACCOUNT NUMBER</u>	<u>WATER USER</u>	<u>AMOUNTS</u>	
110	✓ Richard A. & Charmayne Fillmore	$\frac{3.75}{100\text{ths}}$ of $\frac{7}{10\text{ths}}$	2.80
111	✓ Thad R. & Valna Joy Wasden	$\frac{3.00}{100\text{ths}}$ of $\frac{7}{10\text{ths}}$	2.20
108	○ *Parker Ranches, Inc.	$\frac{6.00}{100\text{ths}}$ of $\frac{7}{10\text{ths}}$	22.00
129	✓ Jack B. McKeon	$\frac{2.25}{100\text{ths}}$ of $\frac{7}{10\text{ths}}$	2.25
113	○ Arthur B. Herseth	$\frac{8.2}{100\text{ths}}$ of $\frac{7}{10\text{ths}}$	7.2
74	○ Howard & Janet Nielson	$\frac{1.8}{100\text{ths}}$ of $\frac{7}{10\text{ths}}$	2.00
		$\frac{25}{100\text{ths}}$ of $\frac{7}{10\text{ths}}$	

The units don't seem to correspond to the water right

10/100

*WR 61-2163
Christian Peterson 10/100
Howard Nielson 1.8/100
Melvin Miller 7.2/100*

*7/100
3/100 → Richard A. Fillmore*

*Owen Fillmore 3.75/100
Jack McKeon 2.25/100
74/100*

*7.5/100 → Richard Fillmore
3/100 → Thad Wasden*

61-2163 ?

*109
Should this account be based on some other WUC?*

TITLE ABSTRACT SHEET FOR WATER RIGHT NO. 61-2163

Total Amount in Right (Ac.-Fl., Uses, &/or CFS): 25/100 ths of 7/10 ths of Daniels Creek

NOTICE: No agency of the State of Utah warrants or guarantees title to certain water rights. The State Engineer's Office serves only as an office of public record. The water right information provided here reflects that which has been filed with the State Engineer's Office by the public. If an opinion of title assurance is desired, an attorney or other qualified professional should be retained.

Assignment _____ Warranty Deed Quitclaim Deed _____ Sheriff's Deed _____
 Decree (Court Name and Case No.): Distribution (Probate) _____
 Divorce _____ Bankruptcy _____
 Quiet Title _____ Adjudication _____
 Death Certification (If Joint Tenant) _____ Other: _____
 Date Signed 9/13/91 Date Recorded 9/16/1991 Recorder's # 247892
 Date Rec'd 9/24/91 Title Work Processed By LF
 File Changed 9/30/1991 By CEM Database Changed 9/30/1991 By CEM
 Grantor Robert S. Nielson Amount Retained 0
 Grantee(s) Jack B. McKeon Amount Received All
Box 565
 Address Milford, Utah 84751
 Mailing Address (If Different) _____
 Remarks _____

Assignment _____ Warranty Deed Quitclaim Deed _____ Sheriff's Deed _____
 Decree (Court Name and Case No.): Distribution (Probate) _____
 Divorce _____ Bankruptcy _____
 Quiet Title _____ Adjudication _____
 Death Certification (If Joint Tenant) _____ Other: _____
 Date Signed 3/1/1990 Date Recorded 2/21/79 Recorder's # 198280
 Date Rec'd 2/20/92 Title Work Processed By LF
 File Changed _____ By _____ Database Changed _____ By _____
 Grantor Christian Peterson Amount Retained _____
 Grantee(s) Richard A. and Charmayne Fillmore Amount Received 3/100 ths of 7/10 ths
 Address _____
 Mailing Address (If Different) _____
 Remarks _____

Assignment _____ Warranty Deed _____ Quitclaim Deed _____ Sheriff's Deed _____
 Decree (Court Name and Case No.): Distribution (Probate) _____
 Divorce _____ Bankruptcy _____
 Quiet Title _____ Adjudication _____
 Death Certification (If Joint Tenant) _____ Other: _____
 Date Signed 4/27/74 Date Recorded 5/23/74 Recorder's # 177387
 Date Rec'd 6/15/92 Title Work Processed By _____
 File Changed _____ By _____ Database Changed _____ By _____
 Grantor Owen A. Fillmore & Edna P. Fillmore Amount Retained .75/100 ths
 Grantee(s) Thad R. Wasden & Valna Joy Wasden Amount Received 3/100 ths of 7/10 ths
 Address _____
 Mailing Address (If Different) _____
 Remarks _____

TITLE ABSTRACT SHEET FOR WATER RIGHT NO. 61-2163

Total Amount in Right (Ac.-Ft., Uses, &/or CFS): 25/100ths of 7/10ths of Daniels Creek

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Assignment _____ Warranty Deed X Quitclaim Deed _____ Sheriff's Deed _____
 Decree (Court Name and Case No.): Distribution (Probate) _____
 Divorce _____ Bankruptcy _____
 Quiet Title _____ Adjudication _____
 Death Certification (If Joint Tenant) _____ Other: _____
 Date Signed 3/13/73 Date Recorded 3/15/73 Recorder's # 173959
 Date Rec'd 6/15/92 Title Work Processed By _____
 File Changed ___/___/___ By _____ Database Changed ___/___/___ By _____
 Grantor Owen A. & Edna Fillmore Amount Retained 0
 Grantee(s) Richard A. Fillmore & Charmayne Fillmore Amount Received .75/100 of 7/10ths
 Address _____
 Mailing Address (If Different) _____
 Remarks _____

Assignment _____ Warranty Deed _____ Quitclaim Deed _____ Sheriff's Deed _____
 Decree (Court Name and Case No.): Distribution (Probate) _____
 Divorce _____ Bankruptcy _____
 Quiet Title _____ Adjudication _____
 Death Certification (If Joint Tenant) _____ Other: _____
 Date Signed ___/___/___ Date Recorded ___/___/___ Recorder's # _____
 Date Rec'd ___/___/___ Title Work Processed By _____
 File Changed ___/___/___ By _____ Database Changed ___/___/___ By _____
 Grantor _____ Amount Retained _____
 Grantee(s) _____ Amount Received _____
 Address _____
 Mailing Address (If Different) _____
 Remarks _____

Assignment _____ Warranty Deed _____ Quitclaim Deed _____ Sheriff's Deed _____
 Decree (Court Name and Case No.): Distribution (Probate) _____
 Divorce _____ Bankruptcy _____
 Quiet Title _____ Adjudication _____
 Death Certification (If Joint Tenant) _____ Other: _____
 Date Signed ___/___/___ Date Recorded ___/___/___ Recorder's # _____
 Date Rec'd ___/___/___ Title Work Processed By _____
 File Changed ___/___/___ By _____ Database Changed ___/___/___ By _____
 Grantor _____ Amount Retained _____
 Grantee(s) _____ Amount Received _____
 Address _____
 Mailing Address (If Different) _____
 Remarks _____

Deed

Robert L. Olcott, Treasurer & Recorder, Sevier County
Request of K.L. McIff Fee \$4.50

OWEN A. FILLMORE, also known as Owen Fillmore, and EDNA P. FILLMORE, also known as Edna Fillmore, husband and wife, GRANTORS, of Richfield, Sevier County, State of Utah, for and in consideration of the sum of SEVENTY-NINE THOUSAND NINE HUNDRED NINETY-SEVEN AND NO/100 DOLLARS (\$79,997.00), to them in hand paid, hereby CONVEY and WARRANT to THAD R. WASDEN and VALNA JOY WASDEN, husband and wife, as joint tenants with full rights of survivorship in the premises and not as tenants in common, GRANTEES, of Aurora, Sevier County, State of Utah, the following-described properties located in Sevier County, State of Utah:

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WATER RIGHTS
SALT LAKE

Beginning at the Northeast Corner of Section 2, Township 23 South, Range 2 West, Salt Lake Base and Meridian; and running thence West 12.757 chains; thence South 27° East 22.447 chains, more or less, to the forty line; thence East 2.566 chains, more or less, to the section line; thence North 20.00 chains, more or less, to the point of beginning, containing 15.32 acres, more or less.

ALSO: Beginning at the Northwest Corner of the Northwest Quarter of the Northwest Quarter of Section 1, Township 23 South, Range 2 West, Salt Lake Base and Meridian; thence South 17.92 chains; thence East 14.25 chains; thence North 17.92 chains; thence West 14.25 chains to beginning, containing 25.25 acres.

ALSO: Beginning at the Northeast Corner of the Northwest Quarter of the Northwest Quarter of Section 1, Township 23 South, Range 2 West, Salt Lake Base and Meridian; thence West 5.75 chains; thence South 17.92 chains to canal; Northeasterly along canal 19.50 chains, more or less, to beginning, containing 5.14 acres, more or less.

Together with 20 shares of the Capital Stock of Cedar Ridge Irrigation Company and 26 shares of the Capital Stock of Piute Reservoir and Irrigation Company.

ALSO: The South Half of the Northwest Quarter of Section 29, Township 25 South, Range 1 East, Salt Lake Meridian, containing 80.00 acres.

X Together with 3/100ths of 7/10ths of the waters of Otter Creek, measured at the mouth of Daniels Canyon.

Together with any and all fixtures, improvements, appurtenances, tenements and hereditaments thereunto appertaining or in anywise belonging.

Together with any and all oil, gas and mineral rights belonging to Grantors in the above-described properties.

This Conveyance is expressly made subject to 1974 property taxes and water stock assessments and charges on the above-described parcels of real property, water stock and water rights.

WITNESS the hands of the Grantors this 27th day of April, A.D. 1974.

Signed by Grantors in the Presence of:

Barrel Mattsson

Owen A. Fillmore
(Owen A. Fillmore)

Edna P. Fillmore
(Edna P. Fillmore)

STATE OF UTAH)
 : SS
COUNTY OF SEVIER)

On this 27th day of April, A.D. 1974, personally appeared before me OWEN A. FILLMORE, also known as Owen Fillmore, and EDNA P. FILLMORE, also known as Edna Fillmore, husband and wife, the signers of the above and foregoing WARRANTY DEED, who duly acknowledged to me that they executed the same.



Garvel Mattsson
NOTARY PUBLIC

Residing at: Salt Lake City, Utah.

My Commission Expires: May 8, 1977

JUN 22 1992

DIVISION OF WATER RIGHTS

WATER RIGHTS
SALT LAKE

896-5045

.75

JUN 15 1992

RICHFIELD AREA

Entry No. 173959

Recorded 3/15/73 At 3:45 Book 87 Page 376

WARRANTY DEED Robert L. Olcott, Treasurer & Recorder, Sevier County
Request of Charmayne Fillmore Fee \$2.00

OWEN A. FILLMORE and EDNA FILLMORE, husband and wife, GRANTORS, of Richfield, Sevier County, State of Utah, for and in consideration of the sum of ONE DOLLAR love and affection, hereby CONVEY and WARRANT to RICHARD A. FILLMORE and CHARMAYNE FILLMORE, husband and wife, as joint tenants with full rights of survivorship in the premises and not as tenants in common, GRANTEES, of Richfield, Sevier County, State of Utah, the following-described property located in Sevier County, State of Utah, to-wit:

Beginning at the Northeast Corner of the Northwest Quarter of Section 29, Township 25 South, Range 1 East, Salt Lake Meridian, and running thence West 11.0 chains; thence South 20.0 chains; thence East 11.0 chains; thence North 20.0 chains to the place of beginning. Containing 22.00 acres.

TOGETHER WITH any and all fixtures, improvements, appurtenances, easements, tenements and hereditaments thereunto appertaining or in anywise belonging.

WITNESS the hands of the Grantors this 13th day of March, A.D. 1973.

SIGNED IN THE PRESENCE OF:

Lea Olson

Owen A. Fillmore
Owen A. Fillmore

Edna Fillmore
Edna Fillmore

STATE OF UTAH) SS
COUNTY OF SEVIER)

On this 13th day of March, A.D. 1973, personally appeared before me OWEN A. FILLMORE and EDNA FILLMORE, husband and wife, the signers of the above and foregoing WARRANTY DEED, who duly acknowledged to me that they executed the same.

Lea Olson
NOTARY PUBLIC

Residing at Richfield, Utah

My Commission Expires November 1, 1973.

