



JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

**State of Utah**  
DEPARTMENT OF NATURAL RESOURCES  
Division of Water Rights

MICHAEL R. STYLER  
*Executive Director*

JERRY D. OLDS  
*State Engineer/Division Director*

January 15, 2008

**NOTICE TO THE SPANISH FORK RIVER DISTRIBUTION SYSTEM WATER USERS**

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

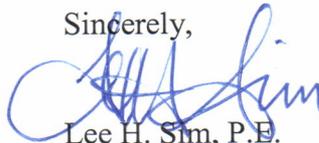
**The meeting will be held at 1:30pm on Tuesday, January 29, 2008**

**The meeting will be held at:                    Strawberry Water Users Assoc.  
Conference Room  
745 North 500 East  
Payson, UT**

The meeting agenda will include the following items:

1. Hearing the 2007 Minutes
2. Hearing the 2007 Commissioner's Report
3. Reviewing any concerns or comments related to the commissioner's work for 2007
4. Report from the Division of Water Rights
5. Hearing the 2007 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,



Lee H. Sim, P.E.

Assistant State Engineer for Field Services

