



JON M. HUNTSMAN, JR.  
*Governor*  
GARY R. HERBERT  
*Lieutenant Governor*

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

### Division of Water Rights

MICHAEL R. STYLER  
*Executive Director*

JERRY D. OLDS  
*State Engineer/Division Director*

February 1, 2006

#### NOTICE OF THE SUMMIT CREEK DISTRIBUTION SYSTEM WATER USERS:

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended, a meeting of the water users with representative of the State Engineer will be held to organize the Distribution System for the coming water distribution season.

**The meeting will be held at 3:30 p.m. on Wednesday, February 15, 2006.**

**The meetings will be held at:      Smithfield City Offices  
69 North Main  
Smithfield, UT**

The meeting agenda will include the following items:

1. Hearing the 2005 Minutes.
2. Hearing the 2005~~X~~ Commissioner's Report.
3. Reviewing any concerns or comments related to the commissioner's work for 2005 OR Recommending the appointment of the water commissioner if necessary.
4. Hearing the 2005 Financial Report.
5. Reviewing delinquent assessment accounts.
6. Preparing a budget of salaries and other necessary expenses.
7. Setting the distribution system assessment.
8. Selecting new distribution system chairman and committee members if necessary.
9. Other Business

NO CHANGES :

JEFF GITTENS - CHAIRMAN (SMITHFIELD I.C.)  
DAVE RICKSON - SMITHFIELD NORTH BRANCH  
BEAU CLEGG - SMITHFIELD CITY  
MIKE GRONIG - HYDE PARK CITY (?)  
NICK GALLOWAY - PUMPER.

Sincerely,

Lee H. Sim, P.E.  
Asst State Engineer for  
Jerry D. Olds, P.E.  
State Engineer