



JON M. HUNTSMAN, JR.  
*Governor*  
GARY R. HERBERT  
*Lieutenant Governor*

**State of Utah**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Water Rights**

MICHAEL R. STYLER      JERRY D. OLDS  
*Executive Director*      *State Engineer/Division Director*

*file*

April 11, 2006

Summit County Service Area #3  
7215 N Silver Creek Road  
Park City, UT 84098

Dear Mr. Maxell:

Thank you for your letter of December 24, 2005 indicating that your Water Use Plan for 2006 will be the same as for 2005. Your 2006 plan, as currently approved, is attached.

If you desire changes to the Water Use Plan for 2006, please contact Jim Wells by phone at (801) 538-7374 or by e-mail at [jimwells@utah.gov](mailto:jimwells@utah.gov).

Sincerely,

Lee H. Sim, P.E.  
Assistant State Engineer

cc:    Ross Hansen, Regional Engineer  
      Blaine Johnson, Water Commissioner  
      Terry Murphy, Deputy Commissioner

**SUMMIT CO SA#3 2006 WATER USE PLAN**

	Well No. 1	Greenfield Well	WATER RIGHT TOTAL
35-9116 (E2451)	1.0		1.0
35-9501 (E2934)	181.0		181.0
35-9704 (a28150)	31.0	31.0	62.0
35-10012 (E3398)	1.0		1.0
35-10013 (E3399)	1.0		1.0
35-10014 (E3400)	1.0		1.0
35-10015 (E3401)	1.0		1.0
35-10016 (E3402)	1.0		1.0
35-10017 (E3403)	1.0		1.0
35-10024 (a18935)	1.0		1.0
35-10025 (a18936)	1.0		1.0
35-10703 (a23229)	3.0		3.0
<b>SOURCE TOTAL</b>	<b>224.0</b>	<b>31.0</b>	<b>255.0</b>