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JOANNE MCKEE, CLERK
BY: *JR* DEPUTY

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CLARK B ALLRED - 0055
McKEACHNIE, ALLRED, McCLELLAN & TROTTER, P.C.
Attorneys for Petitioners
72 North 300 East (123-14)
Roosevelt, Utah 84066
Telephone (435)722-3928

RECEIVED

(Signature) MAY 01 2002
WATER RIGHTS
SALT LAKE

IN THE EIGHTH JUDICIAL DISTRICT COURT OF DUCHESNE COUNTY

STATE OF UTAH

IN THE MATTER OF THE GENERAL)	
DETERMINATION OF ALL THE)	NOTICE OF PETITION TO APPROVE
RIGHTS TO THE USE OF WATER)	THE 2001 COMMISSIONER'S
BOTH SURFACE AND UNDERGROUND)	REPORT, 2002 PROPOSED BUDGET
WITHIN THE DRAINAGE AREA OF)	AND ASSESSMENTS, AND REQUEST
THE UINTAH BASIN IN UTAH)	TO APPOINT THE 2002 RIVER
)	COMMISSIONER FOR THE LAKE FORK
)	AND YELLOWSTONE RIVERS
)	
)	Docket No. 3070
)	Judge John R. Anderson
)	

Notice is hereby given that Chairman Lynn Burton and the Committee for the Lake Fork and Yellowstone Rivers have submitted to this Court the 2001 Commissioner's Report, 2002 Proposed Budget and Schedule of Assessments, 2002 proposed Schedule of Distribution and a Request To Appoint the 2002 River Commissioner, for the Lake Fork and Yellowstone Rivers. A hearing will be held on the 20th day of May, 2002 at 2:30 PM to consider the Petition. Anyone objecting to the Petition may file a written objection with the Court prior to the hearing or appear at the hearing to voice an

objection. The Petition can be seen or copied at the office of the Court Clerk in Duchesne, Utah.

DATED this 25th day of April, 2002.

EIGHTH DISTRICT COURT:

By: Pat Mullis
District Court Clerk

MAILING CERTIFICATE

STATE OF UTAH)
) ss.
COUNTY OF DUCHESNE)

Cheree Brotherson, being duly sworn, says:

That she is employed in the office of McKEACHNIE, ALLRED, McCLELLAN & TROTTER, P. C. attorneys for Petitioners, herein; that she served the attached NOTICE OF PETITION TO APPROVE 2001 COMMISSIONER'S REPORT, 2002 PROPOSED BUDGET AND ASSESSMENTS, AND REQUEST TO APPOINT THE 2002 RIVER COMMISSIONER FOR THE LAKE FORK AND YELLOWSTONE RIVERS, by placing a true and correct copy thereon in an envelope addressed to:

LYNN BURTON
COMMITTEE CHAIRMAN
STAR ROUTE BOX 140
TALMAGE, UT 84073

STEPHEN ROTH
ASSISTANT U.S. ATTORNEY
185 SOUTH STATE, SUITE 400
SALT LAKE CITY, UT 84111

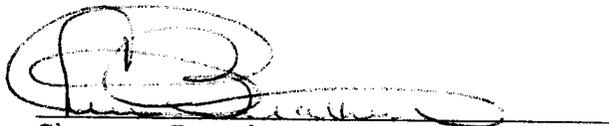
WILLIAM R. MCCONKIE
OFFICE OF THE SOLICITOR
125 SOUTH STATE STREET
SALT LAKE CITY, UT 84138

MICHAEL QUEALLY
ASSISTANT ATTORNEY GENERAL
1594 WEST NORTH TEMPLE, #300
SALT LAKE CITY, UT 84114-6300

ASSOCIATED WATER USERS
DRY GULCH IRRIGATION
P O BOX 265
ROOSEVELT, UTAH 84066

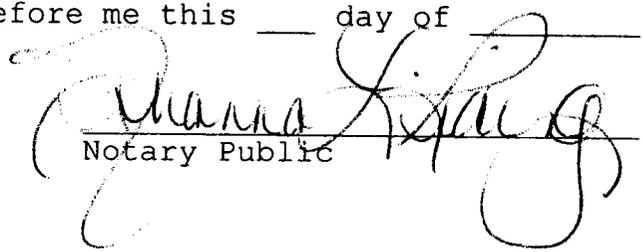
LEE SIMMS
WATER RIGHTS DIVISION
P. O. BOX 146300
SALT LAKE CITY, UT 84114-6300

and deposited the same, sealed, with first class postage prepaid thereon, in the United States mail at Roosevelt, Utah, on the 29th day of April, 2002.


Cheree Brotherson

Subscribed and sworn to before me this ___ day of _____, 2002.

My commission expires Public
13 APR 03
SHANNA L. RIDING
Route 2, Box 2451
Roosevelt, Utah 84066
My Commission Expires
December 9, 2003
State of Utah


Notary Public