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WATER RIGHTS
SALT LAKE

GAYLE F. McKEACHNIE - 2200
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IN THE EIGHTH JUDICIAL DISTRICT COURT OF DUCHESNE COUNTY

STATE OF UTAH

IN THE MATTER OF THE GENERAL)	NOTICE OF PETITION APPROVING
DETERMINATION OF ALL THE)	THE 2005 COMMISSIONER'S
RIGHTS TO THE USE OF WATER)	REPORT, 2006 PROPOSED BUDGET
BOTH SURFACE AND UNDERGROUND)	AND ASSESSMENTS, AND REQUEST
WITHIN THE DRAINAGE AREA OF)	TO APPOINT THE 2006 RIVER
THE UINTAH BASIN IN UTAH)	COMMISSIONER FOR THE LAKE FORK
)	AND YELLOWSTONE RIVERS AND SAND
)	WASH CREEK
)	Docket No. 3070
)	Judge John R. Anderson
)	

Notice is hereby given that Chairman Lynn Burton and the Committee for the Lake Fork, Yellowstone Rivers and Sand Wash Creek have submitted to this Court the 2006 Commissioner's Report, 2006 Proposed Budget and Schedule of Assessments, 2006 proposed Schedule of Distribution and a Request To Appoint the 2006 River Commissioner, for the Lake Fork, Yellowstone Rivers and Sand Wash Creek. A hearing will be held on the 5th day of June, 2006 at 11:00 a.m./p.m. to consider the Petition. Anyone objecting to the Petition may file a written objection with the Court prior to the hearing or appear at the hearing to voice an

objection. The Petition can be seen or copied at the office of the Court Clerk in Duchesne, Utah.

DATED this 18 day of April, 2006.

EIGHTH DISTRICT COURT:

By:


District Court Clerk

MAILING CERTIFICATE

Tina L. Hemstreet, legal assistant of McKeachnie Law Offices, P.C., attorneys for Petitioners certifies that she served the attached NOTICE OF PETITION APPROVING THE 2005 COMMISSIONER'S REPORT, 2006 PROPOSED BUDGET AND ASSESSMENTS, AND REQUEST TO APPOINT THE 2006 RIVER COMMISSIONER FOR THE LAKE FORK AND YELLOWSTONE RIVERS by placing a true and correct copy in an envelope addressed to:

LYNN BURTON
COMMITTEE CHAIRMAN
STAR ROUTE BOX 140
TALMAGE UT 84073

STEPHEN ROTH
ASSISTANT U S ATTORNEY
185 S STATE STE 400
SALT LAKE CITY UT 84111

WILLIAM R MCCONKIE
OFFICE OF THE SOLICITOR
125 S STATE STREET
SALT LAKE CITY UT 84138

LEE SIMMS
WATER RIGHTS DIVISION
P O BOX 146300
SALT LAKE CITY UT 84114-6300

ASSOCIATED WATER USERS
DRY GULCH IRRIGATION
P O BOX 265
ROOSEVELT UT 84066

NORMAN JOHNSON
ASSISTANT ATTORNEY GENERAL
1594 WEST NORTH TEMPLE #300
SALT LAKE CITY UT 84114-6300

and deposited the same, sealed, with first class postage prepaid thereon, in the United States Mail at Vernal, Utah, on the 26 day of April, 2006.


Tina L. Hemstreet