



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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FILE FOLDER

NOTICE TO GRASSY TRAIL DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Wednesday, March 05, 2003 at 2:00 p.m., at:**

Old City Hall
200 Park Place
East Carbon Ut.

The agenda will include the following outline:

1. Hearing the 2002 Minutes.
2. Hearing the 2002 Financial Report.
3. Hearing the 2002 Water Commissioner's Report.
4. Reviewing Water Commissioner Activity.
5. Preparing a budget of salaries, other necessary expenses, and assessments.
6. Reviewing Assessment Accounts.
7. Reviewing System's Directors and transacting such other business as may properly come before the meeting.

Sincerely,

Jerry D. Olds, P.E.
State Engineer

JDO:LHS:dr