



State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF WATER RIGHTS

Michael O. Leavitt  
Governor  
Kathleen Clarke  
Executive Director  
Robert L. Morgan  
State Engineer

1594 West North Temple, Suite 220  
PO Box 146300  
Salt Lake City, Utah 84114-6300  
801-538-7240  
801-538-7467 (Fax)

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FILE FOLDER

NOTICE TO GRASSY TRAIL DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Tuesday, February 27, 2001 at 2:00 p.m., at:**

Old City Hall  
200 Park Place  
East Carbon, Utah

The agenda will include the following outline:

1. Hearing the 2000 Minutes.
2. Hearing the 2000 Financial Report.
3. Hearing the 2000 Water Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Water Commissioner for 2001 - 2004.
6. *DEAN ANDERSON*  
Reviewing System's Directors and transacting such other business as may properly come before the meeting.

*SEE ADDITION - NEXT PAGE.*

Sincerely,

Robert L. Morgan, P.E.  
State Engineer

RLM:LHS:kcp