



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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FILE FOLDER

NOTICE TO GRASSY TRAIL DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Tuesday, March 14, 2000, at 2:00 p.m., at:**

Old City Hall
200 Park Place
East Carbon, Utah

The agenda will include the following outline:

1. Hearing the 1999 Minutes.
2. Hearing the 1999 Financial Report.
3. Hearing the 1999 Water Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Water Commissioner for 2000.
DEAN ANDERSON.
6. Reviewing System's Directors and transacting such other business as may properly come before the meeting.
SEE NEXT PAGE FOR ADDITIONS.

Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:kcp