



State of Utah  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF WATER RIGHTS

Michael O. Leavitt  
 Governor  
 Ted Stewart  
 Executive Director  
 Robert L. Morgan  
 State Engineer

1594 West North Temple, Suite 220  
 Box 146300  
 Salt Lake City, Utah 84114-6300  
 801-538-7240  
 801-538-7467 (Fax)

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FILE FOLDER

NOTICE TO GRASSY TRAIL DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Thursday, March 5, 1998, at 2:30 p.m., at:**

Old City Hall Office Building  
 200 Park Place  
 East Carbon, Utah

The agenda will include the following outline:

1. Hearing the 1997 Minutes.
2. Hearing the 1997 Financial Report.
3. Hearing the 1997 Water Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Water Commissioner for 1998.
6. **DEAN ANDERSON**  
 Reviewing System's Directors and transacting such other business as may properly come before the meeting.

Sincerely,



Robert L. Morgan, P.E.  
 State Engineer

(435) 888-3332 HOME  
 (435) 888-6613 WORK  
 P.O. Box 417  
 EAST CARBON, UT 84520  
 RLM:LHS:kcp