Little Cottonwood

| MEETING ATTENDANCE ROSTER | | | | | File: DIRECTORY MASTER & ATTENDANCE ROSTERS.xlsx |
|---|---|---|---|---|---|
| MEETING DATE: (1-26-2012) & NAME: (LCCC Committee Mtg ) | | | | | **PLEASE PRINT CLEARLY** |
| NAME | REPRESENTING | [----------CONTACT INFORMATION----------] | | | |
| Tim O'Hara | Co-Commissioner | HOME TEL. | 801-487-9450 | MOBIL # | |
| | | WORK TEL. | 801-750 2766 | Email: | TRMSOhara@msn.com |
| David Maiorano | S.L.C. P.U. | HOME TEL. | | MOBIL # | 801-558-9973 |
| | | WORK TEL. | 801-483-6784 | Email: | DAVID.MAIORANO@SLCGOV.com |
| Mike DeVries | Metropolitan Water District of Salt Lake + Sandy | HOME TEL. | | MOBIL # | 801-718-2342 |
| | | WORK TEL. | 801-942-9662 | Email: | devries@mwdsls.org |
| LARRY F SEAL | LITTLE COTTONWOOD TANNER DITCH | HOME TEL. | 801-278-1240 | MOBIL # | |
| | | WORK TEL. | | Email: | |
| MAX REESE | CREEK COMMISSIONER | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | | Email: | MAX.REESE1922@GMAIL.COM |
| Arilyn Jensen | Little Cottonwood Tanner Ditch | HOME TEL. | 801-264-4237 | MOBIL # | 801-440-7274 |
| | | WORK TEL. | | Email: | arilynj@gmail.com |

# MEETING ATTENDANCE ROSTER

File: DIRECTORY MASTER & ATTENDANCE ROSTERS.xlsx

MEETING DATE: ( ) & NAME: ( )

**PLEASE PRINT CLEARLY**

| NAME | REPRESENTING | [----------CONTACT INFORMATION----------] | | | |
|---|---|---|---|---|---|
| PEGGY GARCIA | Cahoon & Maxfield | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | 801-483-6757 | Email: | peggy.garcia@slcgov.com |
| JERRY HATT | MURRAY CITY | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | 801-264-2737 | Email: | GLUNDBERG@MURRAY.UTAH.GOV |
| MATT TIETJE | MWDSLS, 'OTHER' | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | 801 942 9688 | Email: | tietje@mwdslc.org |
| RICHARD BENHAM | SANDY CITY PUBLIC UTILITIES | HOME TEL. | | MOBIL # | (801) 301-5431 |
| | | WORK TEL. | (801) 568-6074 | Email: | rbenham@sandy.UTAH.GOV |
| Michael Black | UTA | HOME TEL. | | MOBIL # | Same - |
| | | WORK TEL. | 801-599-6669 | Email: | |
| Jared Manning | Water Rights | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | 801-538-7380 | Email: | jaredmanning@utah.gov |

MEETING ATTENDANCE ROSTER

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MEETING DATE: ( ) & NAME: ( )

**PLEASE PRINT CLEARLY**

| NAME | REPRESENTING | [----------CONTACT INFORMATION----------] | | | |
|---|---|---|---|---|---|
| Susan Despain | North Despain & North Despain Extension Ditches | HOME TEL. | | MOBIL # | 801-599-7416 |
| | | WORK TEL. | | Email: | suedespain@q.com |
| TERESA WILHELMSEN | WATER RIGHTS | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | 801-537-3119 | Email: | teresawilhelmsen@utah.gov |
| Michael Tea | Richards Irrigation | HOME TEL. | 801-942-6232 | MOBIL # | 801-455-2071 |
| | | WORK TEL. | | Email: | teatribe@Hotmail.com |
| MIKE SILVA | DIVISION OF WATER RIGHTS - STATE OF UT | HOME TEL. | 801 540-0388 | MOBIL # | |
| | | WORK TEL. | 801 538-7430 | Email: | mikesilva@UTAH.GOV |
| ROW VANCE | SOUTH DESPAIN DITCH COMPANY | HOME TEL. | 801 942-5212 | MOBIL # | |
| | | WORK TEL. | — | Email: | RVANCE@SISNA.COM |
| | | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | | Email: | |

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| MEETING DATE: ( ) & NAME: ( ) | | | | | **PLEASE PRINT CLEARLY** |
| NAME | REPRESENTING | [----------CONTACT INFORMATION----------] | | | |
| Swannah Williams | Cottonwood Hydro | HOME TEL. | 801.440.9650 | MOBIL # | |
| | | WORK TEL. | | Email: | swannahlwilliams@gmail.com |
| DAVID CLINE | WALKER DITCH | HOME TEL. | 801.262 7316 | MOBIL # | 801 262 7316 |
| | | WORK TEL. | 801 262 7316 | Email: | WALKERDITCH@WWDB.ORG |
| | | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | | Email: | |
| | | HOME TEL. | | MOBIL # | |
| | | WORK TEL. | | Email: | |
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