



GARY R. HERBERT  
*Governor*

GREG BELL  
*Lieutenant Governor*

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
*Executive Director*

### Division of Water Rights

KENT L. JONES  
*State Engineer/Division Director*

November 21, 2012

LARRIS HUNTING, COMMISSIONER  
2906 EAST 2500 SOUTH  
VERNAL, UT 84078

RE: Ashley Creek Distribution System Meeting for 2013

Dear Larris,

Enclosed is a copy of our proposed schedule for the 2013 annual distribution meetings.

We would like to hold the meeting for your distribution system on Wednesday, March 6, 2013, at 9:00 am with your committee meeting at 8:00 am. We hope that by scheduling the meetings this far in advance we will be able to avoid any conflict with your schedule.

If you have any questions or if there is a serious conflict with the proposed schedule for your meetings, please contact me and we will see what we can work out. I can be contacted by phone at (801) 538-7380 or by email at [jaredmanning@utah.gov](mailto:jaredmanning@utah.gov). Our meeting schedule will be finalized and we will start making meeting place arrangements towards the middle of December, so I need to know as soon as possible if there is a problem with your scheduled meeting date and time.

Thanks for your help.

Sincerely,

Jared Manning, P.E.  
Assistant State Engineer for Distribution

cc: Regional Engineer

