



GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Rights

KENT L. JONES
State Engineer/Division Director

February 5, 2014

A Randy Bradbury
HC 61 Box 191
Fremont, UT 84775

Re: Water Commissioner Appointment

Dear Randy:

This letter serves as notice of your appointment to the Lower Fremont River Distribution System and to serve as a Water Commissioner for the years 2014 thru 2018.

Therefore, in accordance with §73-5-1 Utah Code Annotated, this letter confirms your appointment as the Water Commissioner for the Lower Fremont River Distribution System. The term of your appointment will run from the distribution system's 2014 annual meeting to the 2018 annual meeting, and can be extended after that time.

As Water Commissioner you are an agent of the State Engineer and are to assist him and his staff in fulfilling the responsibilities regarding the distribution of water in the State of Utah under §§ 73-5-3, 4, & 7 UCA. The authority and duties of your office are specifically outlined in R655-15 Administrative Procedures for Distribution Systems and Water Commissioners. You are responsible to the State Engineer and his staff regarding the discharge of these duties. I would encourage you to become familiar with those rules, especially Section R655-15-7.

We look forward to working with you during these next four years and the staff of the Division of Water Rights is committed to helping you be successful in this appointment. You should contact the Division staff if you have any questions or concerns related to the distribution and regulation of water on the Parowan Distribution System. Your specific contacts with the Division will be:

Mike Silva
Distribution Engineer
Phone: 801-538-7430
E-mail: MikeSilva@utah.gov

Kirk Forbush
Regional Engineer
Phone: 435-894-4429
E-Mail: kirkforbush@utah.gov

Sincerely,

Kent L. Jones, P.E.
State Engineer

Enclosure

cc: Kirk Forbush, Southern Regional Engineer

