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# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

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### Division of Water Rights

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## Duchesne/Strawberry Rivers Distribution System Distribution Assessment Enclosure: ACREAGE REPORT

March 13, 2014

Water Users:

The Distribution Order\* signed by Judge Peterson on the 23<sup>rd</sup> of June 2011, governs the distribution of waters from the Duchesne and Strawberry Rivers. Within this order by the court section 4 states in part:

**“Pursuant to Section 73-5-8 of the Utah Code and this order of Distribution, water users shall submit a crop acreage report upon request by the State Engineer.”**

### 73-5-8. Reports by users to engineer.

Every person using water from any river system or water source, when requested by the state engineer, shall within 30 days after such request report to the state engineer in writing:

- (1) the nature of the use of any such water;
- (2) the area (acreage) on which used;
- (3) the kind of crops to be grown;

\*You can access a copy of this Distribution order from the Water Rights Web Site by using this link:

<http://waterrights.utah.gov/docImport/0542/05422545.pdf>

As discussed in the annual meeting held March 4<sup>th</sup> 2014, and to insure accuracy, order and certainty in the distribution and allocation of the waters of the State of Utah, an “Acreage Report” is needed. This year as part of the 2014 assessment mailing, and under this authority, The State Engineer’s Office is formally requesting that all water users provide their Acreage Report by filling out the information below and returning the bottom of this page. The information we are seeking is a report of the acreage serviced under the account.

If you have any questions or concerns, feel free to contact me at (801) 538-7430 or by email at MikeSilva@Utah.gov. Thank you in advance for your cooperation in this matter, I look forward to receiving your acreage report submissions.

Regards,

*Mike Silva*

Distribution Engineer,  
Division of Water Rights  
Office of the State Engineer

Water user: **ACREAGE REPORT for Duchesne-Strawberry River Distribution System:**

Account Name: \_\_\_\_\_

Account Number: \_\_\_\_\_

Location: General area or near to: \_\_\_\_\_

Section: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Total Acreage: \_\_\_\_\_

Other notes: \_\_\_\_\_

