



GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Water Rights

KENT L. JONES  
State Engineer/Division Director

February 2, 2016

Clint Hansen  
1770 Research Parkway #111  
North Logan, UT 84341

Dear Clint:

This letter serves as notice of your appointment to the Little Bear River Distribution System and to serve as a Water Commissioner for the years 2016 thru 2019.

Therefore, in accordance with §73-5-1 Utah Code Annotated, this letter confirms your appointment as the Water Commissioner for the Little Bear River Distribution System. The term of your appointment will run from the distribution system's 2016 annual meeting to the 2020 annual meeting, and can be extended after that time.

As Water Commissioner you are an agent of the State Engineer and are to assist him and his staff in fulfilling the responsibilities regarding the distribution of water in the State of Utah under §§ 73-5-3, 4, & 7 UCA. The authority and duties of your office are specifically outlined in R655-15 Administrative Procedures for Distribution Systems and Water Commissioners. You are responsible to the State Engineer and his staff regarding the discharge of these duties. I would encourage you to become familiar with those rules, especially Section R655-15-7.

We look forward to working with you during these next four years and the staff of the Division of Water Rights is committed to helping you be successful in this appointment. You should contact the Division staff if you have any questions or concerns related to the distribution and regulation of water on the Little Bear River Distribution System. Your specific contacts with the Division will be:

Ben Anderson  
Distribution Engineer  
Phone: 801-538-7469  
Email [benanderson@utah.gov](mailto:benanderson@utah.gov)

Will Atkin  
Regional Engineer  
Phone: 435-752-8755  
Email: [willatkin@utah.gov](mailto:willatkin@utah.gov)

Sincerely,

Kent L. Jones, P.E.  
State Engineer

Enclosure:  
cc: Will Atkin, Regional Engineer

