



GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

MICHAEL R. STYLER KENT L. JONES
Executive Director *State Engineer/Division Director*

April 19, 2016

NOTICE TO THE CLEAR CREEK DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

The meeting will be held at 11:00 am on Tuesday, May 3, 2016

**The meeting will be held at: Vern Kempton's Home
Malta, ID**

The meeting agenda will include the following items:

1. Hearing the 2015 Minutes
2. Hearing the 2015 Commissioner's Report
3. Reviewing any concerns or comments related to the commissioner's work for 2015
4. Report from the Division of Water Rights
5. Hearing the 2015 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business
11. After the meeting there will be a short field inspection. This is optional, not required.

Sincerely,

Jared Manning, P.E.
Assistant State Engineer for Field Services



CAMPBELL, MONT
51870 WEST 26700 NORTH
MALTA, ID 83342

JENSEN, CHARLES W.
1925 N MTN RD
N OGDEN, UT 84414

KEMPTON RANCH
LAVERN KEMPTON
51280 W 26400 N
MALTA, ID 83342

ROUND MOUNTAIN RANCH
3475 S ROUND MOUNTAIN LN
MALTA, ID 83342

WEBB, LAVARR
44 WEST BROADWAY, #2502
SALT LAKE CITY, UT 84101

HAROLD A JONES
1582 SOUTH 2350 EAST
MALTA ID 83342