



GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

MICHAEL R. STYLER KENT L. JONES
Executive Director *State Engineer/Division Director*

January 4, 2017

NOTICE TO THE SUMMIT CREEK DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

The meeting will be held at 1:00 PM on Tuesday, January 24, 2017

**The meeting will be held at: Senior Citizens Center
375 East Canyon Road
Smithfield, Utah**

The meeting agenda will include the following items:

1. Hearing the 2016 Minutes
2. Hearing the 2016 Commissioner's Report
3. Reviewing any concerns or comments related to the commissioner's work for 2016
4. Report from the Division of Water Rights
5. Hearing the 2016 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,

Jared Manning, P.E.
Assistant State Engineer for Field Services



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2017 SummitCreek

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