GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Rights

KENT L. JONES
State Engineer Division Director

November 20, 2018

DANNY SWASEY, COMMISSIONER
HC 64 BOX 117
DUCHESNE, UT 84021

RE: Duchesne-Strawberry Distribution System Meeting for 2019

Dear Danny,

Enclosed is a copy of our proposed schedule for the 2019 annual distribution meetings.

We would like to hold the meeting for your distribution system on Tuesday, March 5, 2019, at 1:00 pm with your committee meeting on Tuesday March 5, 2019, at 10:30 am. We hope that by scheduling the meetings this far in advance we will be able to avoid any conflict with your schedule.

If you have any questions or if there is a serious conflict with the proposed schedule for your meetings, please contact me and we will see what we can work out. I can be contacted by phone at (801) 538-7380 or by email at jaredmanning@utah.gov. Our meeting schedule will be finalized and we will start making meeting place arrangements towards the middle of December, so I need to know as soon as possible if there is a problem with your scheduled meeting date and time.

Thanks for your help.

Sincerely,

Jared Manning, P.E.
Assistant State Engineer for Distribution

cc: Regional Engineer

1594 West North Temple, Suite 220, PO Box 146300, Salt Lake City, UT 84114-6300
telephone (801) 538-7240 • facsimile (801) 538-7467 • TTY (801) 538-7458 • *www.waterrights.utah.gov*

UTAH DNR WATER RIGHTS

GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Rights

KENT L. JONES
State Engineer Division Director

November 20, 2018

JOHN SWASEY, DEPUTY COMMISSIONER
HC 64 BOX 145
DUCHESNE, UT 84021

RE: Duchesne-Strawberry Distribution System Meeting for 2019

Dear John,

Enclosed is a copy of our proposed schedule for the 2019 annual distribution meetings.

We would like to hold the meeting for your distribution system on Tuesday, March 5, 2019, at 1:00 pm with your committee meeting on Tuesday March 5, 2019, at 10:30 am. We hope that by scheduling the meetings this far in advance we will be able to avoid any conflict with your schedule.

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Thanks for your help.

Sincerely,

Jared Manning, P.E.
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