GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

BRIAN C. STEED
Executive Director

BOYD P. CLAYTON
State Engineer/Division Director

January 21, 2020

NOTICE TO THE BLUE MOUNTAIN DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

The meeting will be held at 9:30 am on Wednesday, February 12, 2020

The meeting will be held at: **San Juan County Courthouse**
Commissioner Chambers
117 South Main
Monticello, UT

The meeting agenda will include the following items:

1. Hearing the 2019 Minutes
2. Hearing the 2019 Commissioner's Report
3. Reviewing any concerns or comments related to the commissioner's work for 2019
4. Report from the Division of Water Rights
5. Hearing the 2019 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,

Jared Manning, P.E.
Assistant State Engineer for Field Services

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