

From: **Dan Anderson** <[dananderson7@gmail.com](mailto:dananderson7@gmail.com)>  
Date: Wed, Jan 8, 2025 at 10:45 AM  
Subject: Pahvant Vally Water plan Committee  
To: <[waterrights@utah.gov](mailto:waterrights@utah.gov)>

Hi,

I am writing to join the Pahvant Valley ground water management plan committee.

Thanks,  
Dan Anderson  
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